



**ARTIST APPLICATION**  
**MUST BE POSTMARKED BY MARCH 1<sup>st</sup>**  
 Mail to: Ken Martin, Festival Manager,  
 2438 330<sup>th</sup> Ave.  
 Rothsay, MN 56579

**OFFICE USE ONLY:** **2020**  
 SALES TAX \_\_\_\_\_  
 VENDOR POLICY \_\_\_\_\_  
 INSURANCE POLICY \_\_\_\_\_  
 SPECIAL NEEDS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_ I CANNOT ATTEND BUT WOULD LIKE TO REMAIN ON THE MAILING LIST

Artist Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Would you prefer to be listed by your name or business: \_\_\_\_ Name \_\_\_\_ Business

Previous Exhibitor? \_\_\_\_ Yes \_\_\_\_ No If you are a new exhibitor, did one of our previous exhibitors recommend this show to you? If so, please provide their name \_\_\_\_\_

Describe your work in **ONLY 2 to 6 words** (for printed material) \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ MN Sale Tax Number: \_\_\_\_\_

Emergency Name and Contact Phone: \_\_\_\_\_

Describe work to be displayed: \_\_\_\_\_

Special Needs/Requests \_\_\_\_\_

**SELECT YOUR MEDIA CATEGORY – IF YOU CHOOSE MORE THAN ONE CATEGORY, PLEASE INCLUDE % OF EACH MEDIA CATEGORY PRODUCT THAT YOU WILL BE SELLING IN YOUR BOOTH:**

**FINE ART CATEGORIES:**

- |                               |                                   |                                 |                    |
|-------------------------------|-----------------------------------|---------------------------------|--------------------|
| ____ 1.1 Paintings & Drawings | ____ 1.2 Pottery & Other Ceramics | ____ 1.3 Photography            | ____ 1.4 Sculpture |
| ____ 1.5 Fine Jewelry         | ____ 1.6 Calligraphy              | ____ 1.7 Fine Metal Art         | ____ 2.1 Basketry  |
| ____ 2.2 Carving              | ____ 2.3 Glass                    | ____ 2.4 Folk Painting          | ____ 2.5 Batik     |
| ____ 2.6 Leather              | ____ 2.8 Other Art Form _____     | ____ 2.9 Mixed Media – Fine Art |                    |

**FINE CRAFT CATEGORIES:**

- |   |   |                             |
|---|---|-----------------------------|
| ____ 3.1 Spinning & Weaving               | ____ 3.2 Rugs                           | ____ 3.3 Other Textiles     |
| ____ 4.1 Metal – Blacksmithing            | ____ 4.2 Metal - Other                  |                             |
| ____ 5.1 Wood - Furniture                 | ____ 5.2 Wood – Toys                    | ____ 5.3 Wood - Accessories |
| ____ 5.4 Wood - Other (Misc. - painted)   | ____ 5.5 Polymer Clay                   | ____ 8 Jewelry              |
| ____ 6 Misc. Fine Crafts                  | ____ 7 Floral Arrangements              |                             |
| ____ 9.1 Apparel – Enhanced               | ____ 9.2 Apparel - Other                |                             |
| ____ 10.1 Knitting & Crocheting           | ____ 10.2 Hardanger, Embroidery & Other |                             |
| ____ 11.4 Stitchery-Stuffed Animals/Dolls | ____ 11.5 Stitchery - Doll Clothes      | ____ 11.6 Stitchery - Other |
| ____ 12.1 Soaps & Lotions                 | ____ 12.2 Mixed Media (List) _____      |                             |
| ____ 13 Authors & Books                   |   |                             |

\_\_\_\_ I received notification that I was pre-juried - includewith app.

SPACE: \_\_\_\_ \$170 FOR 10 X 10 SPACE \_\_\_\_ \$255 FOR 10 X 15 SPACE \_\_\_\_ \$340 FOR 10 X 20 SPACE \_\_\_\_ \$510 for 10 x 30 SPACE

**Make checks payable to Phelps Mill Country.**

Remember to include your images on a CD in JPEG format (4 to 6 images). **YOU MUST INCLUDE A SELF-ADDRESSED-STAMPED-ENVELOPE WITH YOUR APPLICATION. IT NEEDS TO BE EITHER A BUSINESS-SIZED ENVELOPE OR LARGE ENOUGH TO ACCOMMODATE YOUR CD, IF YOU WANT IT BACK AND SUFFICIENT RETURN POSTAGE.** I have read the application policies and the rules outlined in this Application and by signing this agree to abide by the rules and regulations of the Festival, understanding that failing to do so may result in my being asked to leave the Show, without refund, and that I may not be eligible for future Festivals. I further agree to indemnify and hold harmless PHELPS MILL COUNTRY and Otter Tail County for any losses, claims, or liability that may arise as a result of my entry in the Show. By signing this, I agree to allow Phelps Mill Country use of my images for promotional purposes for the Festival.

SIGNATURE